BY R.P.A.D.

From

The Member Secretary,
Madras Metropolitan
Development Authority,
Thelamuthu-Natarejan Bldg.,
No.8, Gandhi Irwin Road, Egmore,
Madras < 600 008.

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To

Thiru P. Tamil Selvan, No.64, Borrakka Road, 3rd Street, Kilpauk, Madras-600 010.

LI.No. A1/6166/95

Dated: 7.6. 195

Sir,

Sub: MMDA - Planning Permission - Construction of residential building at Door No.31, R.S.No.2959/4, 2960/4 part, Medavalkkam

Lane, Madras --

Development charges and other charges to be remitted - regarding.

Ref: Your PPA Lr.No. NDC.No.PPA. D4/982/92, dated: 16.3.95 from the Commissioner, Corporation of Madras.

The Planning Permission Application / revised plan

received in the reference

cited for the

construction /

additional construction / regularisation of residential / commercial building at Plot No. /Door No. 31, R.S.No. 2959/4, 2960/4 part, Medavalkkam Lane, Madras —

 Development charge for land and building under Sec. 59 of T&CP Act 1971. (Rupees Three hundred only)

ii) Scrutiny fee

(Rupees one hundred only)

iii) Regularisation charges

Rs-1,050/(Rupses one thousand and fifty only)

iv) Open Space Reservation charges (i.s.equivalent to land cost in lisu of the space to be handed over) as per DCR 19a(iii)

Rs. (Rupses

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2. Payments received after 30 days from the date of issue of this letter will attract interest at the rate of 12% per annum (i.e. 1% per month) for every completed month from the date of issue of this letter. This emount of interest shall be remitted along with the charges due.

3. The plans would be returned unapproved, if the payment is not made within 60 days from the date of issue of this letter.

4. You are also requested to comply the following:

- (a) Rain water conservation regulations notified by MMDA, should be adhered to strictly.
- (b)

(c)

5. The issue of Planning Permission will depend on the communice/fulfilment of the conditions/payments stated above.

Cony to:

1. The Senior Accts. Officer, Accounts (Main) Division, MMDA, Madres-600 008. Yours feithfully,

for MEMBER SECRETARY.

2016

To

2. The Commissioner/

The Executive Officer,